



**ST  
FRANCIS  
XAVIER  
CATHOLIC  
PARISH**

OUR PARISH MASSES							
Weekday					Saturday	2 <sup>nd</sup> July	
28 <sup>th</sup>	June	Tues	9.00am	Mass – St Irenaeus	4.30pm	Reconciliation	
29 <sup>th</sup>	June	Wed	9.00am	Mass– Sts Peter & Paul	5.00pm	Vigil Mass	
				6.30pm	Rosary		
30 <sup>th</sup>	June	Thurs	9.00am	Mass	<b>Sunday 3<sup>rd</sup> July</b>		
1 <sup>st</sup>	July	Fri	9.00am	Mass– Healing Mass	7.00am	Mass	
					9.00am	Mass	

**13<sup>th</sup> Sunday in Ordinary Time**

**Year C**

**26<sup>th</sup> June 2022**



**Pilgrimage**

The people at Samaritan village and Jesus' apostles, both reacted in a similar manner when things didn't go their way. Jesus sent his messengers ahead of Him to a Samaritan village. The people

there refused to welcome him. Not having their way - the people wanted Jesus to stay, but He was going up to Jerusalem - they rejected Him. The apostles James and John reacted in a similar fashion. They felt they were being humiliated and sought Jesus' approval to burn down the town. Jesus acted not in a human way, but a divine way, He corrected His apostles and asked them to move on.

An immediate response often results in regret. We know for sure that rejecting Jesus is a huge loss rather than a gain, because Jesus comes to give, not to take, and whatever Jesus gives is always beyond human expectation. James and John had followed Jesus for some time, but they were slow to adopt the divine way. They knew Jesus worked miracles. He had power. Without Jesus' approval, they themselves couldn't call down the fire from heaven to burn the town. They were slow to learn that Jesus would exclude no one from his saving mission. His mission was to save, to give life, not to destroy life.

James and John should have known that human society is a mixed bag, where both good and bad people live together, and their mission was to preach God's way, God's love and mercy, not vengeance. Furthermore, not all Samaritans were rejecting Jesus. The parable of the Good Samaritan becomes the universal model of hospitality for us all (Lk 10:29ff).

Following Jesus means embarking on a journey where both the messengers and their message would experience either being welcomed or rejected. When people make Jesus' messengers welcome; they welcome their message. In this sense, Jesus' messengers and their message become one reality.

The next 'three dialogues' show a lack of commitment to follow. The first man desired to follow Jesus, saying, 'I will follow you wherever you go' v.57. Jesus replied that following Him means to venture into a new way of life, a life which has no fixed address. It is a pilgrimage way of life in which some places will make one feel welcome; others will be hostile. Hearing that the man probably changed his mind, because he was nowhere to be seen at the Passion of Jesus. The second and the third man also wanted to follow Jesus but they would do it according to their own agenda. The second man delayed following, because he wanted to bury his father first and then follow. The time for him to follow is unspecified, because it is not clear whether his father was still with him or if he had just passed away? The conversation gives a contrasting picture. The second man talked about sad news and biological death, and burial; Jesus, on the other hand, talked about spiritual life, everlasting life, and proclaiming the Good News of the kingdom. Death in this context would include spiritual death for those who failed to follow Jesus.

The third man would have liked to have a formal goodbye for his departure. This is the first time we meet this unusual request. At the time of Jesus, no one had ever had a farewell celebration before the mission. A farewell party and following Jesus, which one is his first priority? When one feels the mission is not his first priority, then he would not be seriously committed to the mission. He is like a hired farmer who just wants to finish the job, regardless for the quality of the job. This attitude would convince no one of the Good News. The commitment to follow requires singlemindedness for the mission. The right moment to respond to the call is when one hears the call.

**Fr Vudinh Tuong  
Parish Priest**



**Pray for Vocations!**

As Catholics, we firmly believe that God has a plan for our lives! He calls some to marriage, some to priesthood, and others to religious life or to live as generous single people. Fully living our vocation and teaching young people to discern God's call is not easy, but it is joyful. During this week please encourage the young people in your life – children, grandchildren, students and friends – to be open, should God call them to priesthood or religious life.

**Free Kindy for 3 Year Olds**

**ST FRANCIS XAVIER**

KINDERGARTEN | GOODNA

**3 YEAR OLD KINDY**

Support your child's transition to kindergarten by joining program on Fridays from 8:30am – 2:45pm. Commences Friday 15 July and ends Friday 2 December. There is no enrolment fee and no out of pocket expenses for new families. Visit [catholicearlyedcare.qld.edu.au/goodna](http://catholicearlyedcare.qld.edu.au/goodna). Call 3381 8872.

**WATCH THEM GROW**



**WEEKLY INFORMATION**

**Mass Precautions during COVID**

As part of the COVID Protocols, the Mass format for all Churches have had to be amended (since March 2020):

- No wine for Communion – just prayer;
- Communion is given to the hand – currently given to the tongue is not permitted;
- Extraordinary Ministers – must wash hands before and after Mass with soap and water;
- The use of signing Peace – shaking hands, kissing and hugging is not permitted;

Fr Tuong is also not permitted to shake hands after Mass

**Responsorial Psalm**

You are my inheritance, O Lord.

**Gospel Acclamation**

Alleluia, alleluia!  
 Speak, O Lord, your servant is listening;  
 you have the words of everlasting life.  
 Alleluia, alleluia!

**PASTORAL MATTERS**



**Prayer for the Sick**

Keith Auld, Lin Merrian, Marj Robbin, Kim Shadwell, Jackie Ledger, Amy and Reagan Whiteman, Sarah Kathleen Jones, Phil O'Dwyer, Peter Eddy, Almira Ann James, Finley McHardy, Nyaweir Ring, Kylie Herbert, Tony Ryan, Elisapeti Pati, Amanda Harding.

**Reading – 14<sup>th</sup> Sunday in Ordinary Time – 3<sup>rd</sup> July 2022**

1 <sup>st</sup> Reading	Is 66:10-14
2 <sup>nd</sup> Reading	Gal 6:14-18
Gospel	Lk 10:1-12, 17-20

**Baptism at St Francis Xavier, Goodna**  
 The next Baptism will be 17<sup>th</sup> July 2022  
 Please keep in touch with the Parish Office as the current restrictions may change at any time.

Baptisms are held on the third Sunday of each month during the 9am Mass. Please contact the Parish Office for more information.

**Home Visit**  
 Due to COVID, the priest is not currently available for any home visits. Please contact the parish office for any further updates.

**Reborn in Eternal Life**

**23<sup>th</sup> June – 3<sup>rd</sup> July**

Eddie Brose, Ivona Samuelu, Mary Loan, Mary Van, Joy Davies, David Leslie, Mary Stirling, Frederick Larter, Elviene Larter, Mary Hansen, Matta Nguyen Thi Tuoi.

**Recently Deceased**

Branko Glavicic (husband of Kathy), Joseph Lieu, Martin J. Wurmitzer Snr, Joe Ryan.



**Loop System** The Church is fitted with a loop system. If you wear a hearing aid, set the control to the 'T' to obtain a better sound.

**ROSTERS FOR NEXT WEEK – 3<sup>rd</sup> JULY 2022**

<b>Flowers</b>	Samoan Community	<b>Cleaning</b>	Jim Walsh	<b>Yard</b>	n/a
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**WEEKLY INFORMATION**

**Sacramental program**



Classes have a break over the school holidays and resume on Saturday 16<sup>th</sup> July. The celebration of Confirmation will be held 5<sup>th</sup> August at 7pm.

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**13<sup>th</sup> Sunday in Ordinary Time**

“For you were called to freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather serve one another through love.” Galatians 5:13. We like to celebrate that we are free to “live the good life.” We can do what we want, anytime we want, with no regard for laws. But, Jesus calls us to a different kind of freedom. St. Paul reminds us that by imitating Jesus we are freed from becoming a slave to our own self-interests and desires, so that we can serve one another. We are free to share our gifts and promote God’s work on earth to glorify His name and not honor ourselves.

(Accessed on June 14, 2022 from [www.archstl.org/about-stewardship/bulletin-inserts/weekly-bible-reflections](http://www.archstl.org/about-stewardship/bulletin-inserts/weekly-bible-reflections))

**PARISH CONTACTS**

**St Francis Xavier Primary School**  
 Goodna  
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 Fax: (07) 3818 2171  
*Kids who care*

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 Website: [www.stfrancisxaviergoodna.org.au](http://www.stfrancisxaviergoodna.org.au)  
 Parish Clergy: Fr Vudinh Tuong PP  
 Parish Secretary: Katherine Qualischefski (Tues - Fri)  
 Local Safeguarding Representative: Suzanne Fitzgerald  
[lsr.goodna@bne.catholic.net.au](mailto:lsr.goodna@bne.catholic.net.au)  
 Current Office Hours: Tues - Fri 9am to 3pm

We are committed to Safeguarding children and vulnerable adults. Children, young people and vulnerable adults are gifts from God with an intrinsic right to dignity of life, respect and security from physical and emotional harm. They are to be treasured, nurtured and protected from any harm. We strongly encourage you to report all suspected criminal behaviour to the police. Please see our website for our Safeguarding and Whistleblower policies. StopLine is a confidential, independent provider of whistleblowing services available to all parishioners on **1300 304 550** or [AOB@stopline.com.au](http://AOB@stopline.com.au).