



**ST  
FRANCIS  
XAVIER  
CATHOLIC  
PARISH**

OUR PARISH MASSES						
Weekday					Saturday	10 <sup>th</sup> July
6 <sup>th</sup>	July	Tues	9.00am	Mass	5.00pm	Vigil Mass
7 <sup>th</sup>	July	Wed	9.00am	Mass	4.30pm	Reconciliation (till)
8 <sup>th</sup>	July	Thurs	6.00pm	Rosary	<b>Sunday 11<sup>th</sup> July</b>	
9 <sup>th</sup>	July	Fri	9.00am	Mass	7.00am	Mass
					9.00am	Mass

**14<sup>th</sup> Sunday in Ordinary Time** **Year B** **4<sup>th</sup> July 2021**



**Fixity**

The people of Nazareth believed they knew Jesus. They actually knew the man Jesus, but not His deity. Jesus returned to His hometown. Twice, His own people rejected Him.

The first time was when Jesus claimed, that the text the prophet Isaiah prophesized was about Him.

*The Spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour' Is. 61:1-2*

Listening to Jesus, His villagers were furious. They became violent, intending to push Him down the cliff, but He eluded them, and walked away (Lk. 4:29).

Jesus returned to His hometown for the second time. This time, His people flocked in to listen to Him. They were amazed at His wisdom. Because of His great wisdom, His eloquence, and the power of His miracles, they wondered was He the Nazarene Jesus they knew, or was He someone else? The people had two images of Jesus. The one of Jesus who grew up with them, and the other, the present one. The one Jesus grew up with them, was the social stigma image of Jesus. A social system dictates the way people predict the future of another person. A birth status fixed the future of that person. For example, anyone being born to unknown parents would have an unknown future. Jesus' villagers knew His background, and their image of Him would remain unchanged, or change very little. The townsfolk knew the Nazarene Jesus, His background, His childhood, His family and His relatives. He was the carpenter, and the son of Mary.

The carpenter had no formal training in theology, and the

son of Mary had no reception of schooling. He would remain a carpenter for life. The second image of Jesus was the one they now were facing. The two images were incompatible. This man Jesus showed He was best in everything. His intelligence, His wisdom, His choice of words, His power, and miracles were all beyond peoples' imagination. This man, Jesus, had incredible wisdom, and power. The townsfolk believed, He wasn't the Jesus, who grew up with them. This man, Jesus, had incredible wisdom, and power. The townsfolk believed, He wasn't the Jesus, who grew up with them.

They judged Jesus according to human standards. Learning and growing take time. Their image of Jesus had not changed. They couldn't accept Jesus' deity. They couldn't accept the reality, that Jesus was empowered by God. They acknowledged Jesus' power, and wisdom, but questioned His identity.

Jesus had left Nazareth as a carpenter. He returned as a prominent scholar, a leader accompanied by a group of disciples. The people were amazed at His wisdom, and power, while Jesus was amazed, not at their lack of faith, but at their unbelief. Being judged and rejected was a common experience that God's messengers had experienced. Jesus was included, no exception. A person, and his message are two realities, but when people reject someone, they make no distinction. They reject both the person and his message. Jesus' message, wisdom, and His miracles would not change the image His townsfolk had fixed for Him. For them, He was a carpenter, and that was His identity. His status from birth would stick in the minds of the village for life. Jesus was saddened, because His own people refused to take what He offered. The best choice was to go elsewhere.

We pray for the wisdom to welcome the change, change towards Jesus' teaching.

**Fr Vudinh Tuong  
Parish Priest**

**WEEKLY INFORMATION**

*Parish Planned Giving Envelopes*

The next year's Planned Giving envelopes are now ready for everyone to pick up. The envelopes will be placed out on the bench under the pergola for you to collect either before or after Mass. I have had to make some minor changes to some parishioners allocated numbers due to reducing the number of Planned Giving envelopes required.

If you know someone who cannot make it to Mass, please feel free to take their box if you can deliver it to them.

**WEEKLY INFORMATION**

**July 2021 Baptism's**

Welcoming children to the preparation of the Sacrament of Baptismal.

**Emilee Young  
Gemma Arndell  
Vaeona Falaniko Kalolo**

**Responsorial Psalm**

Our eyes are fixed on the Lord,  
pleading for his mercy.

**Gospel Acclamation**

Alleluia, Alleluia!

The Spirit of the Lord is upon me:

he sent me to bring Good News to the poor.

Alleluia!

**PASTORAL MATTERS**



**Prayer for the Sick**

Hudson Mc Hardy, Keith Auld, Lin Merrian, Marj Robbin, Kim Shadwell, Jackie Ledger, Amy and Reagan Whiteman, Sarah Kathleen Jones, Phil O'Dwyer, Peter Eddy, Angus Eddy, Michael Hancock, Almira Ann James, Finley McHardy, Nyaweir Ring, Kylie Herbert.

**Reading – 15<sup>th</sup> Sunday in Ordinary Time – 11<sup>th</sup> July**

1<sup>st</sup> Reading

Amos 7:12-15

2<sup>nd</sup> Reading

Eph 1:3-14

Gospel

Mk 6:7-13



**Baptism at St Francis Xavier, Goodna**

The next Baptism will be 18<sup>th</sup> July 2021

Please keep in touch with the Parish Office as the current restrictions may change at any time.

Baptisms are held on the third Sunday of each month during the 9am Mass. Please contact the Parish Office for more information.

**Home Visit**

Due to COVID, the priest is not currently available for any home visits. Please contact the parish office for any further updates.

**Reborn in Eternal Life 5<sup>th</sup> July – 11<sup>th</sup> July**

Peter Krizan, Angelo Pastro, Mary Knight, Vincent Jones, Anna Liddy (Helm), Mary O'Connor, James O'Hagan, Mark Waddington, Helena Rutoswska, Vitolia Leiato (Victor), Keith McPherson, Viancia Artiago, Christian Habraken, Melda Appelman, Jean (John) Hanssens, Catherine Neden, Cornelius Vink, Anita Donovan, Jim Alexander, Jyearanee Sam.

**Recently Deceased**

Ruby Pronk, Petty Taulapapa Pati, Dominic Duy, Jim Hilton, Marcu Tamas, Jean Silvester. Peter Giap Cao

**Loop System** The Church is fitted with a loop system. If you wear a hearing aid, set the control to the 'T' to obtain a better sound.

**WEEKLY INFORMATION**

**Peter's Pence – 3<sup>rd</sup> & 4<sup>th</sup> July**

This year's retiring collection is happening the weekend after the Feast of Sts Peter and Paul.

Thus being the 3<sup>rd</sup> and 4<sup>th</sup> July 2021 (14<sup>th</sup> Sunday of Ordinary Time).

We can all join in communion with the Catholic faithful throughout the world in support of the charitable works of the Holy See.

**Positions Vacant**

**Booval** – Pastoral Ministry Co-ordinator – 15hrs/week

**Booval** – Parish Secretary – 20hrs/week

For additional information, please visit the Archdiocese of Brisbane website <https://clientapps.jobadder.com/68451/aob-internal-career-opportunities>

**Bracken Ridge** – Sacramental Co-ordinator – casual

**Goodna** – Parish Secretary – 12hrs/week

For additional information, please visit the Archdiocese of Brisbane website <https://brisbanecatholic.org.au/> and to careers.

**WEEKLY KNOWLEDGE**

The SACRAMENTALITY OF THE WORD can be understood by analogy with the real presence of Christ under the appearances of the consecrated bread and wine. By approaching the altar and partaking in the Eucharist banquet we truly share in the body and blood of Christ. The proclamation of God's word at the celebration entails an acknowledgment that Christ himself is present, that he speaks to us, and that he wishes to be heard.

St Jerome speaks of the way we ought to approach both the Eucharist and the word of God: 'We are reading the Sacred Scriptures, for me, the Gospel is the Body of Christ, for me, the holy Scriptures are his teaching. And when we say: *whoever does not eat my flesh and drink my blood (Jn. 6:35)*', even though these words can also be understood of the Eucharist, Christ's body and blood are really the word of Scripture, God's teaching.

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Website: [www.stfrancisxaviergoodna.org.au](http://www.stfrancisxaviergoodna.org.au)

Parish Clergy: Fr Vudinh Tuong PP

Parish Secretary: Michelle Castell

Current Office Hours: Tues – Fri 9am to 3pm

Funeral services with  
faith, dignity  
and compassion

**Holy Cross  
FUNERALS**

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