

Cleaning Roster this Week Maria



Flowers for Easter Sunday Kisa Senio

Prayer for the Sick

Hudson Mc Hardy, Keith Auld, Lin Merrian, Marj, Gladys Robbin, John Appelman, Kim Shadwell, Jackie Ledger, Frances Stubbs.



Anniversaries: 15th April – 21st April

John McElroy Snr, Peter Bryant, Samuel John Zaklan, Sr. Jeanniela Spina, Grace Catherine Sandford, Frank Vella, Isadora An Kiau, Phyll Mullins, Daniel Perry, Desma Ellen Rawnsley, Harry Murphy, Brian Mullins.

Recently Deceased: Ludwika (Lucy) Lew Funeral Mass Tuesday 16th April 11am

Volunteers for Easter Sunday


I hope everyone has found the Volunteer Lists for the preparation of Holy Week.

We still need Volunteers for Easter Sunday 7am and 9am Masses. If you are available on this Sunday, can you please have a look in the blue clipboard for the Easter Sunday List.

The lists should be available by Tuesday afternoon.

Home visit

Anyone who is sick or housebound and would like a visit from a priest, please contact the parish office and a visit can be arranged.

 celebrating life
An Apostolic Work of the Catholic Church

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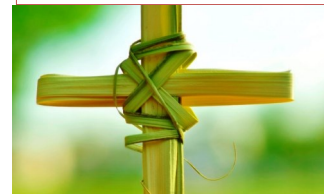
St Francis Xavier Parish

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GOODNA QLD 4300



Phone: 07 3818 0111
Website: stfrancisxaviergoodna.org.au
Email: goodna@bne.catholic.net.au
Parish clergy: Fr. Vudinh Tuong PP
Parish Secretary: Michelle Castell

14th April 2019 Palm Sunday of the Passion of the Lord



Power of The Cross

Palm Sunday marks the beginning of Holy Week, and it is the last Sunday before Easter. On Palm Sunday, we commemorate Jesus' triumphal entry into Jerusalem.

On Easter Sunday, we celebrate with even more joy than ever, because Jesus, our Saviour and Eternal King, gained eternal life for us. His sacrificial death on the cross removes our sin. His resurrection destroyed the power of death. We are his children. We share His victory and are heirs of His kingdom.

On Palm Sunday we commemorate that Jesus rode on a donkey to enter Jerusalem, the Holy City. People stood on the roadside and made him feel welcome with great joy. They sang at the top of their voices, singing 'Hosanna', and while their hands waved the palm leaves, their feet danced for joy. Some took off their cloaks, and placed them on the path on which Jesus was going to pass.

When Jesus told his disciples to get the donkey, He referred to himself as '*The Master*'. In this context, the word 'Master' indicates that it is Jesus who is the Master of the entire universe. Instead of people coming to Him, He came to His people in simplicity. He came not with mighty power, accompanied by armed guards, but with love and mercy, to be amongst His people. Riding on a donkey, Jesus is the symbol of peace. He is a peaceful person. He comes to His people with peaceful intentions. The Bible depicts Jesus as the Prince of Peace. Is 9:6

The palm branches were available on the roadside, easy to get and free of charge and within reach for everyone. Jesus was welcomed with simplicity but not without joy and goodness and respect. The throwing of the crowd's cloaks on His path was the visible sign of heartfelt love for their Master. They gave Him everything they

had without reserve. It was an act of paying homage and worship. They welcomed Jesus with great joy as their Leader, their king and Messiah. The singing 'Hosanna' meant they were hailing Jesus as King. The word means 'save now'. People were looking at Him as their King, and hoped that, He would lead them to overthrow the Roman Rulers, and restore Israel's independence. They misunderstood that Jesus' mission on earth had nothing to do with any political power. Jesus took on himself a different kind of mission. Jesus' mission was to restore God's love deep buried in a human heart. His mission was to free His people from slavery to sin, and the power of darkness. His mission was to offer eternal love and salvation for mankind. Jesus has reversed the meaning of the cross; before His resurrection, the cross was the symbol of capital condemnation; after His resurrection, the cross becomes the symbol of everlasting joy and eternal love.

In this Holy Week, we give our heartfelt thanks to Jesus for the salvation Jesus has gained for us.

Vudinh Tuong

Holy Land Collection

The annual collection for the support of the church in the Holy Land takes place on Good Friday. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from the Good Friday Collection.

The collection is also used to maintain over 70 churches and shrines associated with the life of Jesus.

Your generosity is greatly appreciated.

Please also pray that peace and harmony will become a reality in the birthplace of Jesus, the 'Prince of Peace'.

Events

- Vocation Brisbane Retreat Ormiston 27th April 19
 For more information please contact Cosme on 1300 133 544
- Annual Luncheon Cathedral of St Stephen Art Grp 1st May 19
 For more information please contact cossagart@gmail.com



Baptism at St Francis Xavier, Goodna

It is held on the third Sunday each month during the 9am Mass.



PROJECT COMPASSION

Please return all monies donated for the Project Compassion to the Parish Office by the 31st May 2019.



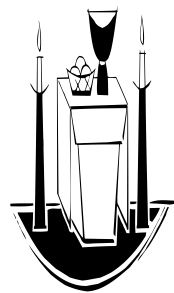
Loop System



The Church is fitted with a loop system. If you wear a hearing aid, set the control to the 'T' to obtain a better sound.

New Parishioners Please give the Parish Office a call.

Mass Times this Week - Holy Week



13th	April -	Sat	-	5pm	Vigil Palm Sunday Mass
14th	April -	Sun	-	7am	Palm Sunday Mass
		Sun	-	9am	Palm Sunday Mass
16th	April -	Tues	-	9am	Mass
17th	April -	Wed	-	9am	No Mass
		Wed	-	7pm	Mass of Reconciliation
18th	April -	Thurs	-	9am	No Mass
		Thurs	-	7pm	The Lord's Supper (Vigil till 10pm)
19th	April -	Fri	-	10am	Station of the Cross (School Hall)
		Fri	-	3pm	Holy Communion (School Hall)
20th	April -	Sat	-	6pm	The Easter Vigil
Sunday Mass	21st April -	Sun	-	7am & 9am	

Easter Sunday 21st April

Acts 10:34, 34-43, Col 3:1-4, John 20:1-9