

Cleaning Roster for Next Week

Maria Fidow



Flower Roster for Next Week

Samoan Community

Registering as a Volunteer

All Mass volunteers will need to be registered with the Archdiocese of Brisbane as a Volunteer prior to any volunteering duties can be carried out. The registration process can extend to either a Blue Card application and/or Police Check. To get more information and details about the new online registration process, please come up to the Parish Office if you are interested in helping out.

Prayer for the Sick

Hudson Mc Hardy, Keith Auld, Lin Merrian, Marj, Gladys Robbin, Kim Shadwell, Jackie Ledger, Amy and Reagan Whiteman, Blake Dufty, Amanda Harding, Cor Habraken, Tony Cavanagh.



Anniversaries: 29th September - 5th October

Francesco Piotto, Emelie Kolle, Patricia Kay Kroschnefski, Francis McCormack, Valerie Solomon, Robert Mark Ives.

Recently Deceased

Barry Roberts.

Breaking of the Bread - GIRM 321

By reason of the sign, it is required that the material for the Eucharistic Celebration truly have the appearance of food. Therefore, it is desirable that the Eucharistic bread, even though unleavened and made in the traditional form, be fashioned in such a way that the priest at Mass with the people is truly able to break it into parts and distribute these to at least some of the faithful....

The gesture of the fraction or breaking of bread, which was quite simply the term by which Eucharist was known in apostolic times, will bring out more clearly the force and importance of the sign of the unity of all in the one bread...



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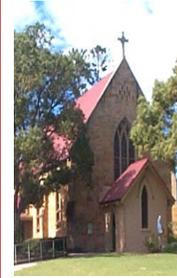


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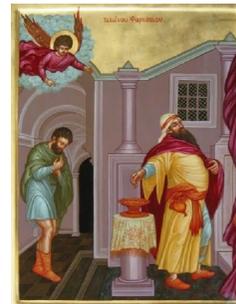
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Parish Clergy: Fr. Vudinh Tuong PP
Parish Secretary: Michelle Castell

29th September 2019 26th Sunday in Ordinary Time



Controllable

The story of the rich man who had no name, and the poor man, named Lazarus, seems to suggest, that life after death is the reversal of the present life. The rich became poor, and the poor became rich. Life after death is not just simply the reversal of the present life style each individual took, but it was also the reversal of the meaning of wealth as well. Rich and poor in eternal life has nothing to do with the material world as we understand it, but it is much to do with God's love and

mercy, which is permanent and nothing can take away. Having material riches can be understood as a sign of God's blessing. It is not the blessings that one is being judged on after death, but rather it is the way of using the blessings entrusted to us in our present life. We need to remember that we are only the stewards of God's gifts. This recognition helps us to know, that what we own is not for our interests only, but we need to share our goods with others. Those who help others, help Jesus himself as we hear from The Beatitudes (Mat 5) and the Last Judgement (Mat 25,31-46). Those who help others will enrich themselves both in the eyes of the world, and more importantly in the eyes of God.

The parable gave a contrast of the life styles of the two men. The rich man wore beautiful clothes and feasted lavishly; while the poor man was covered with sores and went to bed with an empty stomach, and was a friend of dogs. After their deaths, Lazarus was God's friend and the rich man was in Hades. In his agony the rich man made two requests. First he asked Abraham for help but Abraham told him that it was too late to change his fate. His second request was relating to his relatives who enjoyed the same life style as his, but Abraham told him that it was none of his business, but of the living. His relatives should listen to God's faithful witnesses.

The parable certainly made clear that individuals will be rewarded according to how they had treated others in this present life. The heart of Jesus' message

focussed at the poor and the marginalized. Jesus' mission, and also ours, was to befriend of the poor.

The spirit of the Lord has been given to me to bring the good news to the poor Is. 61,1-2

Being rich in this world may not be rich in God's eyes, unless the wealth one owns is utilised to ease the burden of life for others, who don't have a decent place to lay their heads, and who don't have clean water to drink. We all know that wealth gives comfort to life but it won't guarantee that wealth and happiness go hand in hand, and yet the temptation to accumulate wealth for life security is not an easy task to break. It is much easier to fall into complacency on wealth and ignore God's voice calling us to return to God's way.

The poor man Lazarus abode right outside the gate of the rich man, and he had received not even the leftover food from that castle. He probably died of hunger after losing to inhumanity. Lazarus turned his hope to God, trusting that one day God would satisfy his longing, and he was right. God has rewarded him in eternal life with abundant blessings.

Our mantra this week is that: *Jesus became poor so that we might become rich in Him 2 Cor. 8,9.*

Vudinh Tuong

School Construction - Parking Availability

As the schools construction progresses, the next phase is to demolish the Tomasi Building (classrooms nearest to the Church). What this will mean for our Parishioners:

For the next 2 (two) weeks (starting 23rd September 2019):

- For the **Weekly Masses**, Tuesday - Friday:
There will be **no parking access** on the Parish/School grounds.
Parking will be available on Church Street
(out the front of the school office or on the street)
- For the **Weekend Masses**, Saturday and Sunday:
Parking will be as usual (we will have full access to all of the carparks on the Parish/School grounds).
- Please also be aware that there will be some **excessive noise** during those 2 (two) weeks.
- **No Electricity** - there will be no power to the Church from Monday 23rd September - Wednesday 25th September.

Please note, during the construction, **access to the Church** will be via the gate near the Kindy, continuing past the Parish Hall, then using the crossing to the Church. Please do not walk through any gated off areas.

We thank you for your patience and understanding and will pass on any further information as the construction continues.

Dates to Remember

3rd Oct	Parish Pastoral Council Meeting	
	1st Thursday of each month - 7.00pm Start	
3rd-6th Oct	Youth Conference	Sydney
	The largest Catholic Youth Conference in Australia for schoolers and young adults. To register ASAP, call Meg Brennan (Youth Worker) on 07 3217 5199. For more details & registration go to https://igniteyouth.com/conference19 .	
5th Oct	Our Lady of Fatima Rosary Procession	Brisbane
	Rosaries (two mysteries) 10.30am	
	Marian Mass 11.30am	
	Procession around the streets approx. 12.15pm (Elizabeth, Adelaide, Edward Sts)	
	Benediction to conclude at the St Stephen's Cathedral	
5th-6th Oct	Child Protection Sunday	

New Parishioners

New Parishioner Forms are available on our website. If you have any queries, please give the Parish Office a call.

Baptism at St Francis Xavier, Goodna

Baptisms are held on the third Sunday of each month during the 9am Mass. Please contact the Parish Office for more information.

The next Baptism will be held on 20th October 2019.

Home Visit

Anyone who is sick or housebound and would like a visit from a priest, please contact the parish office and a visit can be arranged.

Loop System

The Church is fitted with a loop system. If you wear a hearing aid, set the control to the 'T' to obtain a better sound.

Mass Times next Week

1st Oct -	Tues -	9.00am	Mass St Therese of the Child Jesus
2nd Oct -	Wed -	9.00am	Mass Holy Guardian Angels
3rd Oct -	Thurs -	9.00am	Mass
4th Oct -	Fri -	9.00am	Mass St Francis of Assisi/Healing Mass

Saturday Reconciliation

5th Oct -	Sat -	4.00pm - 4.30pm	
		5.00pm	Mass

Sunday Mass

6th Oct -	Sun -	7.00am & 9.00am	Mass
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27th Sunday in Ordinary Time 6th October

Hab 1:2-3, 2:2-4; 2 Tim 1:6-8, 13-14; Lk 17:5-9

