

Cleaning Roster this week



Laulu Family



Prayer for the sick



Hudson Mc Hardy, Keith Auld, Lin Merrian, Marj, Gladys Robbin, John Appelman, Kim Shadwell, Jackie Ledger, Frances Stubbs.

Anniversaries: 8th April – 14th April

John Bliss, Terry Mahony, Teddoro C Boriongan, Mary Sherman (Smith), Bronislawa (Bronia) Kucmin, John Hansen, Donald Breen, Dominic, Zoe Nguyen Matta.

Thank You

I would like to thank John Borowski's friends for fixing the Parish's historical Ciborium originally given to the Parish back in 1888.

Home visit

Anyone who is sick or housebound and would like a visit from a priest, please contact the parish office and a visit can be arranged.



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Website: stfrancisxaviergoodna.org.au

Email: goodna@bne.catholic.net.au

Parish clergy: Fr. Vudinh Tuong PP

Parish Secretary: Michelle Castell

7th April 2019— 5th Sunday of Lent

St Vincent de Paul - Assistance or Non Perishable Donations—1800 846 643



People's court

To discredit Jesus' teaching thus humiliating him in public, his opponents set a trap, hoping to catch him off guard. It was more likely a set-up scene, rather than coincidence, because gathering a large number of the Scribes and the Pharisees took time. Further the Scribes, and the Pharisees differed on many fronts but joined together to work out a plan

against Jesus. They brought a woman before Jesus asking:

Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say? They asked him this as a test, looking for something to use against him. vs. 3-6

There was a stark contrast between Jesus and his questioners. The woman was the victim of the absolute majority of the people's court. They had already given her a death verdict before they brought her to Jesus. They made her stand in the full view of the crowd. There was no cross examination. She said not a single word, only her accusers stated the judgement. According to the Law, the woman received a death sentence by stoning. They asked Jesus' opinion simply because they believed, that Jesus would share the same fate as the woman's. Whatever he said, he would land in trouble. If he agreed with them, Jesus would betray his teaching about love and forgiveness; If he disagreed with them, Jesus would betray the law of Moses. In both cases, Jesus would be condemned and condemned by his own

words. The woman's accusers were standing and waiting for Jesus to answer them; while Jesus was bending down, writing on the ground with his finger. The woman was standing dumbfounded, shaking. Fear and fright were invading her whole body over the death sentence, and the crowd were watching to see how the drama would unfold. The accusers put more pressure on Jesus, demanding for an answer. Jesus cast his eyes on his opponents' faces before telling them to look deep into their hearts, examining their own consciences. *'If there is one of you who has not sinned, let him be the first to throw a stone at her'*. v. 7. He then bent down and wrote on the ground again. Nothing is mentioned about what Jesus scribbled on the ground. My guess would be, that Jesus listed the sins of each of the accusers without names attached to who had committed what? This anonymous list of sins would spare them from any public humiliation. Those who had committed sins understood that Jesus knew them from inside out. Seeing their past sins written on the ground, they felt ashamed and began to depart, one by one, beginning with the eldest. Jesus freed the woman and gave her a warning to sin no more. Jesus freed her from the power of sin and empowered her to resist temptation to sin. Majority opinion rarely aligns to Jesus' teaching, and the people's court judgement may often be manipulated by the faceless figures.



Vudinh Tuong

Positions Vacant

| | | | |
|-----------------|------------|-------------------------|-----------------------|
| Sacristan | 37.5hrs/wk | Cathedral of St Stephen | Closing 18th April 19 |
| Admin Assistant | 10hrs/wk | Beaudesert | Closing 3rd May 19 |

For further information, please visit <https://brisbanecatholic.org.au/> and to careers

Holy Week

| | | |
|---------------|-------------------|---|
| Wednesday | 17th April, Wed | — No 9am Mass — 7pm Mass of Reconciliation |
| Holy Thursday | 18th April, Thurs | — No 9am Mass — 7pm The Lord's Supper— Vigil till 10pm |
| Good Friday | 19th April, Fri | — 10am Station of the Cross— School Hall — 3pm Holy Communion— School Hall |
| Holy Saturday | 20th April, Sat | — 6pm The Easter Vigil |
| Easter Sunday | 21st April, Sun | — 7am Mass — 9am Mass |



Baptism at St Francis Xavier, Goodna

It is held on the third Sunday each month during the 9am Mass.



Loop System



PROJECT COMPASSION

Please return all monies donated for the Project Compassion to the Parish Office by the 31st May 2019.

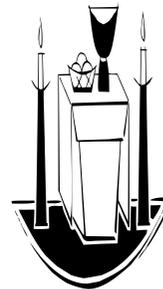


The Church is fitted with a loop system. If you wear a hearing aid, set the control to the 'T' to obtain a better sound.

New Parishioners Please give the Parish Office a call.

Mass time this week

| | | | | |
|------------|---|-------|---|---------------------------------|
| 9th April | — | Tues | — | 9am Mass |
| 10th April | — | Wed | — | 9am Mass |
| 11th April | — | Thurs | — | 9am Mass |
| 12th April | — | Fri | — | 9am Mass — Station of the Cross |



Saturday Reconciliation

| | | |
|------------|---|-------------------------------|
| 13th April | — | 4.00pm — 4.30pm |
| | — | 5.00pm Vigil Palm Sunday Mass |

Sunday Mass 14th April — 7.00am & 9.00am

Palm Sunday 14th April

Is 50:4-7, Phil 2:6-11, Lk 22:14 - 23:56